

# Life's A Ride - Summer Show Series

May 7th, June 4th, July 9th, Aug 20th, Sept 10th

Unjudged Warm Up  
**7-8:15a**  
 Hunter Ring Starts @ 8:30a  
 Jumper Ring Starts @ 9:15a

Mail/Email Entries Close: Friday, Before the Show  
 Entries can be emailed to [Lenelson13@gmail.com](mailto:Lenelson13@gmail.com)  
 Same Day Entries will be charged a \$10 Post Entry Fee

**ENTRY FEES:**  
 \$15 per Class  
 \$20 per Medal Class  
 \$15 Office Fee  
 \*Includes warm up

Please make checks to Life's A Ride or Venmo Accepted Mail entries to Lindsey Nelson - 114 Western Ave, Kennebunk ME 04043  
**ONE HORSE/PONY COMBINATION PER ENTRY BLANK, PLEASE COPY as needed; available** at [www.mainehunterjumper.com](http://www.mainehunterjumper.com)

| Name of Horse/Pony & Registration #                     | Age |     | Hgt (pony) | Rider's Name & Equitation Age Complete Address | Owner's Name and Complete Address | Fees |
|---|-----|-----|------------|--|-----------------------------------|------|
|   | Age | Sex |            |  |                                   |      |
| List Classes Entered Below - One class per box, please. |     |     |            |  |                                   |      |
|   |     |     |            |  |                                   |      |
|   |     |     |            |  |                                   |      |
|   |     |     |            |  |                                   |      |

IF rider would like points to count towards any of the affiliated year-end programs, rider must be a member of that organization. Please indicate memberships below: (Membership to DownEast not required to qualify for points)

Maine Hunter Jumper Association (MeHJA) - \$30 Membership Fee - [www.MeHJA.com](http://www.MeHJA.com)

### Thoroughbred Intecentive Program (TIP) #:

Owner's Signature \_\_\_\_\_ Trainer's Signature \_\_\_\_\_  
 (if same, please sign again)  
 Complete Address \_\_\_\_\_ Complete Address \_\_\_\_\_  
 Phone # \_\_\_\_\_ Phone # \_\_\_\_\_  
 Email \_\_\_\_\_ Email \_\_\_\_\_  
 Parent/Guardian Signature \_\_\_\_\_  
 if owner/exhibitor is a minor \_\_\_\_\_

|  |      |
|--|------|
| Office Fee @ \$15                      | \$15 |
| <b>TOTAL ENTRY FEES</b>                |      |
| MeHJA Membership (Separate Check)      |      |
| _____ # @ \$1 each                     |      |
| <b>Post Entry \$10 per combination</b> |      |
| <b>TOTAL FEES</b>                      |      |

**COGGINS DATE**